



**U. S. Department of Agriculture  
Center for Nutrition Policy and Promotion**

**CERTIFICATE of COMPLETION**

*Presented to*

**for**

A stylized, handwritten signature in black ink, appearing to be "John B.", written over a horizontal line.

**USDA/CNPP, Deputy Director**

A handwritten signature in black ink, "Nancy W. Gaston", written in a cursive style over a horizontal line.

**CNPP, Project Leader**

**Completion Date**